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CONFIRMATION NO. 8666

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|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/083,475 | <b>FILING OR 371(c) DATE</b><br>02/27/2002<br><b>RULE</b> | <b>CLASS</b><br>386 | <b>GROUP ART UNIT</b><br>2621 | <b>ATTORNEY DOCKET NO.</b><br>1560-0375P |
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/520,283 03/06/2000 PAT 6,549,717  
 which is a DIV of 09/329,333 06/10/1999 PAT 6,134,382  
 which is a DIV of 08/877,875 06/18/1997 PAT 6,009,236  
 which is a CON of 08/533,109 09/25/1995 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 6-229620 09/26/1994  
 JAPAN 6-252098 10/18/1994  
 JAPAN 6-272107 11/07/1994  
 JAPAN 7-28277 02/16/1995

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 03/26/2002**

|   |                                  |                             |                          |                                |
|---|----------------------------------|-----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>92 | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                             |                          |                                |
| Verified and Acknowledged   | Examiner's Signature             | Initials                    |                          |                                |

**ADDRESS**

2292

**TITLE**

DIGITAL VIDEO SIGNAL RECORD AND PLAYBACK DEVICE AND METHOD FOR SELECTIVELY  
 REPRODUCING DESIRED VIDEO INFORMATION FROM AN OPTICAL DISK

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|-----------------------------------|---|--|